

### SCHOOL-AGE CHILD CARE (SACC) 2024-25 BEFORE AND/OR AFTER SCHOOL REGISTRATION FORM

(Complete all forms in black ink)

All registration information must be completely filled out before your child is registered (ALL child care forms). Current YMCA Membership? ☐ Yes ☐ No If yes, ☐ Family Membership ☐ Youth Membership **BEFORE SCHOOL** Age as of Grade as of Child's Name: \_\_\_\_\_\_ Sex \_\_\_\_ Sept., 2024 \_\_\_\_ Sept., 2024 \_\_\_\_ Birth Date: \_\_\_\_ Age as of Grade as of Child's Name: \_\_\_\_\_\_ Sex \_\_\_\_ Sept., 2024 \_\_\_\_ Sept., 2024 \_\_\_\_ Birth Date: \_\_\_\_\_ School: \_\_\_\_\_Site Desired \_\_\_\_\_ Child(ren)'s Starting Date: Circle Desired Davs M T W Th F **AFTER SCHOOL** Age as of Grade as of Child's Name: \_\_\_\_\_\_ Sex \_\_\_\_ Sept., 2024 \_\_\_\_ Birth Date: \_\_\_\_\_ Age as of Grade as of Child's Name: Sex Sept., 2024 Sept., 2024 \_\_\_\_ Birth Date: \_\_\_\_\_ School: \_\_\_\_Site Desired \_\_\_\_\_ Child(ren)'s Starting Date: Circle Desired Days M T W Th F Registration fee for all participants is \$25 per child for Before and/or After School and must be submitted with registration form. AC 🗆 Total fee enclosed: \$ (make checks payable to YMCA) Br Cty 🗆 \_\_\_\_ Financial Assistance Requested ☐ Yes ☐ No 3rd Party 

\_\_\_\_\_ Bussing  $\square$  Sp. Concern  $\square$ Office Use Only: Paid \_\_\_\_\_\_ Draft \_\_\_\_\_ Immun. Confirmation Handbook Site File KDO □ F M J Α \_\_\_\_ М \_\_\_\_\_ S O N D

## SCHOOL-AGE CHILD CARE (SACC) 2024-25 BEFORE AND/OR AFTER SCHOOL REGISTRATION FORM (Complete all forms in black ink)

All registration	information must be comp	letely filled o	out before your child is registered (al	l child c	are form	in bla	ck ink).			
			Before/After School Program?				mer Pro	aram?		
☐ Yes ☐ No If yes, which site?					☐ Yes ☐ No If yes, which site?					
Child(ren) In	formation							,		
Name (Last, Fir		Sex	Home Address (Street, City, State)		Zip Code	Zip Code Telephoi			Please list your main email address to	
									receive School-Age corresponder	
1.						-				
2.										
	ardian Information									
Relationship to Child	Name (Last, First)	Home Address (Street, City, State)		Zip Cod	e Hom	Home Phone C		Phone	Work Name & Address	Work Phone
				$\top$						
									1	
Emergency	Contact (List information	of person to	contact when mother, father or guar	rdian ca	nnot be r	eached.	 .)		•	•
Relationship	Name (Last, First)		ome Address (Street, City, State)					Cell Phone	Work Name & Address	Work Phone
to Child	Name (Last, First)	Hoi	ne Address (Street, City, State)	Cod	e   1101	ile Piloli	e Cei	I PHOHE	Work Name & Address	WOLK PHOLE
	thorized to Pick Up Ch	ild(ren) - I	nclude Parents			,				
Relationship to Child	Name (Last, First)	Но	dome Address (if not listed above)		Home Phone		Cell Phone		Work Name & Address (if not listed above) Work Phone	
						ļ				
						<del>                                     </del>				
						ļ				
Parent's Ma			•	eparat	ed	☐ Spou	se Decea	sed		
Note any custo	dy arrangements or restric	tions (Attacl	n court order if applicable)							



# SCHOOL-AGE CHILD CARE (SACC) 2024–25 REGISTRATION FORM

Fir	st Child's Name:			
	DICATION your child require any medication while at the Before/After	r School program? Yes □ No □		
	s, please list medication: will be asked to complete a "Medication Authorization Forr	n″)		
Check No Se As Ep Dia An An	LTH HISTORY  k any special medical condition(s) that your child may have b Medical Condition nsitivity to the sun othma illepsy/Seizure Disorder eart Problems abetes by disorder including Cognitively Disabled, LD, DD, ADHD or Autism (please circle which disorder) rebral Palsy/Motor Disorder	e (you must check at least one box in this section).  Non-Food Allergies, please specify Food Allergies, specify food(s)  Milk Allergy (attach a statement from the Doctor indicating the acceptable alternative) Gastrointestinal or feeding concerns including special diet Other Condition(s) requiring special care, please specify		
	RGENCY CARE PLAN Use the checked any condition listed above, please answer the fo	ollowing questions. If something does not apply, write NA.		
1.	Triggers that may cause problems - specify.			
2.	Signs or symptoms to watch for - specify.			
3.	Action steps the YMCA staff should follow.			
4.	ldentify any staff to whom you have given specialized	training/instructions to help treat symptoms.		
5.	When to call parents regarding symptoms or failure to	respond to treatment.		
6.	When to consider that the condition requires medical care or reassessment.			
7.	Any additional information that may be helpful to staff.			
	ENT CONSENT AUTHORIZATION e initial each line & provide signature at bottom of page s	stating you have read and understand each item.		
	_ I am aware that a copy of the YMCA Licensing Policies and Wisconsin	Licensing Rules for Day Care are available at the program for review at any time.		
	$_{ m L}$ I authorize the YMCA to take my child on all field trips via bus or walk	king during any of the YMCA Before/After School program days my child is enrolled.		
	$\_$ I $\square$ GIVE or $\square$ DO NOT GIVE permission for promotional photograph:	s to be taken of my child(ren). Please check one box.		
	_ In the event of an emergency, I authorize any medical treatment that and this waiver will only be necessary if I or my emergency contact ca	may be needed. I understand that in the event of an injury, I will be contacted first annot be reached.		
	$\_$ I understand that all above said information is confidential and is onl	y used as a guide in understanding my child(ren).		
	_ I understand that my \$25 registration fee per child is non-refundable office two weeks prior to my scheduled starting date, I am required t	e and if I drop from the program but do not provide written notice to the SACC o pay for these two weeks.		
Daron	t or Guardian's Signature.	Dato		



# SCHOOL-AGE CHILD CARE (SACC) 2024–25 REGISTRATION FORM

Seco	ond Child's Name:							
MEDIC	ATION							
	r child require any medication while at the Before/After So	:hool program? Yes □ No □						
If yes, p	lease list medication:							
(You WII	l be asked to complete a "Medication Authorization Form")							
HEALT	H HISTORY							
Check a	ny special medical condition(s) that your child may have (y	ou must check at least one box in this section).						
□ No M	ledical Condition	☐ Non-Food Allergies, please specify						
☐ Sensi	tivity to the sun	☐ Food Allergies, specify food(s)						
☐ Asthr	ma	☐ Milk Allergy (attach a statement from the Doctor						
☐ Epile	psy/Seizure Disorder	indicating the acceptable alternative)						
	t Problems	☐ Gastrointestinal or feeding concerns including special diet						
☐ Diabe	etes	☐ Other Condition(s) requiring special care, please specify						
☐ Any o	disorder including Cognitively Disabled, LD,							
ADD,	ADHD or Autism (please circle which disorder)							
	oral Palsy/Motor Disorder							
	<b>GENCY CARE PLAN</b> necked any condition listed above, please answer the follo Triggers that may cause problems - specify.	wing questions. If something does not apply, write NA.						
2.	Signs or symptoms to watch for – specify.							
3.	Action steps the YMCA staff should follow.							
4.	Identify any staff to whom you have given specialized training/instructions to help treat symptoms.							
5.	When to call parents regarding symptoms or failure to re	spond to treatment.						
6.	When to consider that the condition requires medical car	e or reassessment.						
7.	Any additional information that may be helpful to staff.							

## 2024-25 SCHOOL YEAR BANK DRAFT OR CREDIT CARD DRAFT AGREEMENT

Draft amounts will occur for all Before and/or After School Child Care weeks throughout the school year. All drafts will be drafted monthly on the 1st or 15th of the month per your request for the weeks of care occurring within that month. (Example: Weeks of Sept. 2, Sept. 9, Sept. 16, Sept. 23 & Sept 30 will be drafted in September). A draft quideline for the 2024–25 school year will be included inside your parent handbook.

Chi	ild(ren)'s Name: Child Care Site:			
You	ur draft will occur on the $1^{st}$ or $15^{th}$ of each month. Please select your monthly draft date: $\Box$ $1^{st}$ or $\Box$ $15^{th}$			
Ple	ase select how you would like to receive your monthly receipts for payments made: $\Box$ email (confirm your email address on registration form) or $\Box$ at childcare site			
	If checking or savings draft, please supply the following information: Type of Account: $\Box$ Checking or $\Box$ Savings			
	Bank Name: Account Holder's Name:			
	Bank Routing No: Account Number:			
	If credit card draft, please supply the following information: Name as it appears on the card:			
	□ Discover Card □ Master Card □ Visa			
	A 3% fee will be applied to all debit/credit card transactions. This fee does not apply to cash, check, or ACH/EFT payments.			
	Card Number:			
	THORIZATION: reby authorize my financial institution to withdraw the amount based on my payment schedule from the account listed above. I understand my payment will continue until my scheduled payments are completed.			
В.	It is my responsibility to notify the YMCA immediately of any account change or closing and to provide the YMCA with current account information. To make changes for drafts on the first of the month you must notify the YMCA by the 25th of the month prior. Notification for accounts drafting on the 15th must be in by the 10th of the month.			
C.	The YMCA reserves the right to refuse entrance into the facility or programs if payments are delinquent. Full payment of delinquent payments will be required for reinstatement into programs.			
CAN A.	NCELLATION:  A two-week advance written notice must be given prior to withdrawing from a program.			
В.	Following one month of insufficient funds or declined credit card, the YMCA will contact payee and send a statement to be paid within 15 days.			
C.	Following a second month of insufficient funds or declined credit card, you will be contacted by the program director so that you can make arrangements to pay your balance due.			
D.	If you do not comply with the arrangements, your child will be terminated from the program. Your account will be frozen and you must pay any past due amount before			
	participating in any YMCA program or membership in the future.			
	ULD YOU BE INTERESTED IN GIVING MORE CHILDREN THE OPPORTUNITY TO EXPERIENCE THIS PROGRAM BY MAKING A DONATION TO THE YMCA'S ANNUAL CAMPAIGN?  Yes - I'd like to make a 1 time donation of \$			



Parent/Payee Signature: \_\_\_\_